

## The Verses of the Eight Noble Auspicious Ones

*If recited when you wake in the morning, you will enjoy the total day's fulfillment. If recited before bed, you will enjoy pleasant dreams. If recited before activity, all works can be successfully accomplished. If recited before a contest, you will be victorious. If recited regularly, you will enjoy long life, glorious health, fame, auspiciousness, prosperity, happiness and removal of negative karma and obscurations. And higher rebirth is certain. Stated by Buddha.*

OM NANG SI NAM DAK RANG ZHIN LHUN DRUP PAY

May all be auspicious for us. Prostrations to all the

TRA SHI CHHOK CHUI ZHING NA ZHUK PA YI

Buddhas, Dharma, and Noble Sangha who dwell in the

SANG GYE CHHÖ DANG GEN DÜN P'HAK PAI TS'HOK

Auspicious Realms of the ten directions where all appearance is

KUN LA CHHAK TS'HAL DAK CHAK TRA SHI SHOK

Completely pure; its nature spontaneously perfect.

DRÖN MAY GYAL PO TSAL TEN DÖN DRUP GONG

Prostrations to the Eight Sugatas

JAM PAY GYEN PAL GE DRAK PAL DAM PA

Auspiciousness and success increase

KÜN LA GONG PA GYA CHHER DRAK PA CHEN

Merely hearing your names: Tara/raja

LHÜN PO TAR P'HAK TSAL DRAK PAL DANG NI

Sthira/kaushala/madhashaya, Shri/maitreya/lankara,

SEM CHEN T'HAM CHE LA GONG DRAK PAY PAL

Shri/varashubha/kirti, Sarva/shayodara/kirtiman,

YI TS'HIM DZE PA TSAL RAP DRAK PAL TE

Shri/sumeru/vadaya/kaushala/kirti,

TS'HEN TSAM T'HÖ PAY TRA SHI PAL P'HEL WA

Shri/arva/sattva/shaya/kirti,

DE WAR SHEK PA GYE LA CHHAK TS'HAL LO

Shri/mantus Hakara/kaushalasu/kirti.

JAM PAL ZHÖN NU PAL DEN DOR JE DZIN

Prostrations to the Eight Bodhisattvas characterized

CHEN RE ZIK WANG GÖN PO JAM PAY PAL

Gracefully holding each of the emblems: utpala flower,

SA YI NYING PO DRIP PA NAM PAR SEL

Vajra, white lotus, naga-tree, jewel, moon, sword

NAM KHAY NYING PO P'HAK CHHOK KÜN TU ZANG

And sun, supreme in granting auspiciousness and success,

UT PEL DOR JE PE KAR LU SHING DANG

The youthful Manjushri, the glorious Vajrapani,

NOR BU DA WA RAL DRI NYI MA YI

Avalokiteshvara, the protector Maitreya,

CHHAK TS'HEN LEK NAM TRA SHI PAL GYI CHHOK

Kshiti/garbha, Nivarana/viskambin,

*(continued, over...)*

JANG CHHUP SEM PA GYE LA CHHAK TS'HAL LO  
Akasha/garbha and noble Samantabhadra.

RIN CHHEN DUK CHHOK TRA SHI SER GYI NYA  
Prostrations to the Eight Auspicious Goddesses,

DÖ JUNG BUM ZANG YI ONG KA MA LA  
The holders of the Eight Precious Symbols,

NYEN DRAK DUNG DANG P'HUNTS'HOK PAL BE U  
Pleasing with offerings to the Buddhas

MI NUP GYAL TS'HEN WANG GYUR KHOR LO TE  
Of all directions and times. Thinking of their

RIN CHHEN TAK CHHOK GYE KYI CHHAK TS'HEN CHEN  
essential qualities makes success and fame grow:

CHHOK DÜ GYAL WA CHHÖ CHING GYE KYE MA  
The precious Umbrella, Auspicious Golden Fish,

GEK SOK NGO WO DREN PAY PAL P'HEL WAY  
Wish-granting Vase, Exquisite Lotus, Conch of Fame,

TRA SHI LHA MO GYE LA CHHAK TS'HAL LO  
Knot of Prosperity, Victory Banner, and Majestic Wheel.

TS'HANG PA CHHEN PO DEN JUNG DE ME BU  
Prostrations to the Eight Guardians of the World.

MIK TONG DEN DANG GYAL PO YUL KHOR SUNG  
Each holds the divine emblems: wheel, trident,

P'HAK KYE PO DANG LU WANG MIK MI ZANG  
Dart, vajra, vina, sword, stupa,

NAM T'HÖ SE TE LHA DZE KHOR LO DANG  
And banner of victory. Auspiciously develop

TRI SHU LA DANG DUNG T'HUNG DOR JE CHEN  
Virtue and happiness in the three realms,

PI WAM RAL DRI CHHÖ TEN GYAL TS'HEN DZIN  
Maha/brahama, Shambhu, Narayana,

SA SUM NE SU GE LEK TRA SHI PEL  
Sahasrajna, the Kings Dhriti/rashtra, Viru/dhaka,

JIK TEN KYONG WA GYE LA CHHAK TS'HAL LO  
Virupasha the Lord of Nagas, and Vaishra/vana.

DAK CHAK DENG DIR JA WA TSOM PA LA  
With the work we have begun now, pacify all obstacles

GEK DANG NYE WAR TS'HE WA KÜN ZHI NE  
And harmful influences. May fulfillment of wishes,

DÖ DÖN PAL P'HEL SAM DÖN YI ZHIN DRUP  
Increase of glory, good fortune, prosperity and happiness

TRA SHI DE LEK PHÜN SUM TS'HOK PAR SHOK  
Be met. May all be auspicious for us.

